**RESUME**

**1. Personal Information:**

**Name:Ms.Patil Swati Baban**

**Date of Birth:15 August 1983**

**Nationality:Indian**

**Marital status:Unmarried**

**Address:A/P-Male(Rukadi),Tal-Hatkangale,Dist-Kolhapur.**

**Phone Numbers:8390418011,7798700188**

**E-mail:swatiiphysics@gmail.com**

**Language Known:Marathi,Hindi,English.**

**Gender:Female**

**Research Interest:**

**2. Academic Qualifications: M.Sc.B.Ed. (Solid State Physics)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Course/Degree** | **University/Board** | **Year of Passing** | **%of Marks Obtained** | **Result/Division** |
| 1. | **B.Ed.** | Shivaji University, Kolhapur | 2009 | 66.83 | Ist Class |
| 2. | **M.Sc.(Solid state physics)** | Shivaji University, Kolhapur | 2007 | 72.89 | Ist Class with Distinction |
| 3. | **B.Sc.(Physics)** | Shivaji University, Kolhapur | 2005 | 84.22 | Ist Class with Distinction |
| 4. | **HSC** | Kolhapur Divisional Board | 2001 | 80.33 | Ist Class with Distinction |
| 5. | **SSC** | Kolhapur Divisional Board | 1999 | 84.00 | Ist Class with Distinction |

**3. Employment Record:**

**A) Academic Record:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Institute | Designation | Status | Duration | | Total Years |
| From | To |
| 1. | Dr. D. Y. Patil Jr.college,Kolhapur | Lecturer |  | Nov. 2007 | Apr.2009 | 1.5 |
| 2. | KMC College& B.L.Patil polytechnic,Khopoli | Lecturer |  | June. 2009 | Apr.2010 | 1 |
| 3. | Sharad Institute of Technology, Polytechnic,Yadrav-Ichalkaranji | Lecturer |  | July-2011 | to Till Date | 06 |

**B) Industry Record:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Organization | Designation | Status | Duration | | Total Years |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**4. Administrative Responsibilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Position | From | To |
| 1 | Head Of Department | 01/06/2014 | 01/08/2016 |
| 2 | Dean(Academics) |  |  |
| 3 | Dean(Administrative) |  |  |
| 4 | Dean(Student) |  |  |
| 5. | Dean(III) |  |  |
| 6. | TPO |  |  |

**5. Other Responsibilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Post held** | **From** | **To** |
| 1. | Supervisor for MSBTE Exams. | W-2011 | S-2014 |
| 2. | External examiner for oral exam. at Datta polytechnic. | S-2012 |  |
| 3. | Departmental Test In charge | June.2013 | Apr.2014 |
| 4. | Member of Internal Vigilance Squad | W-2014,W-2015 S-2016,S-2017 |  |
| 5. | IAAB member of SITP | 2015 |  |
| 6. | Reserve controller for DC-0968 | S-2016 |  |
| 7. | Examiner & moderator for assessment &moderation of MSBTE papers | Every RAC |  |

6.666

**6. Membership of Professional Societies/Bodies:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.No | Professional Society/Body | Membership class | Membership Number |
| 1. | ISTE | LIFE TIME | LM104623 |
|  |  |  |  |

**7. Project Guidance:**

|  |  |  |
| --- | --- | --- |
| Sr. No | Topic | Name of Candidates |
|  |  |  |
|  |  |  |

**13. Workshop’s/Seminar/STTP’s/Conferences Attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Workshop/seminar** | **Date** | **Duration** |
| **1.** | **Workshop on “Teaching Methodologies’** | **15 th  June to 17 th  June 2012** | **Three day** |
| **2.** | **One day orientation program on Curriculum of “G” scheme** | **06th  Jan. 2013** | **One day** |
| **3.** | **STTP workshop** | **16 th  to 18 th  June 2014** | **Three day** |
| **4.** | **STTP workshop on “Teaching pedagogy & soft skills”** | **04 th  to 14 th  May,2015** | **Two week** |
| **5.** | **Faculty development program on “Personality development”** | **15 th  to 19 th  June,2015** | **One week** |
| **6.** | **Industrial training in “Surya electronics system** | **12 th  Oct, 2015** | **One day** |
| **7.** | **Workshop on “Teaching pedagogy & soft skills”** | **26 th Nov to 01stDec,2015** | **One week** |
| **8.** | **ISTE short term program on “Engineering Physics “by IIT Bombay** | **8 th to 18  th Dec.2015** | **Two week** |
| **9.** | **Workshop on “Outcome Based Education”** | **14 th to 15 th May,2016** | **Two day** |
| **10.** | **Workshop on “ soft skills”** | **16 to 20 May 2016** | **One week** |
| **11** | **I scheme orientation programm** | **28 June,2017** | **One day** |

I hereby declare that the information above is true to the best of my knowledge.

**Place:Yadrav**

**Date:** **Name:-Ms.Patil Swati Baban**

**RESULTS**

**Department:-Science & Humanities**

**Name Of Faculty:- Ms.Patil Swati Baban.**

**SUBJECT:-PHYSICS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR.NO.** | **YEAR** | **SUBJECT TAUGHT** | **SUB.CODE** | **TRADE&DIV.** | **RESULT** |
| **1.** | **W-2011** | **BASIC PHYSICS** | **12001** | **EE-E** | **64.40** |
| **ETC-F** | **74.57** |
| **2.** | **S-2012** | **APPLIED PHYSICS** | **12021** | **EE-E** | **75.43** |
| **ETC-F** | **86.44** |
| **3.** | **W-2012** | **BASIC SCIENCE(PHYSICS)** | **17102** | **IT-H** | **53.50** |
| **ME-I** | **75** |
| **ETC-J** | **75.50** |
| **4.** | **S-2013** | **APPLIED SCIENCE(PHYSICS)** | **17210** | **IT-H** | **61.90** |
| **17202** | **ME-I** | **78.72** |
| **17210** | **ETC-J** | **87.75** |
| **5.** | **W-2013** | **BASIC SCIENCE(PHYSICS)** | **17102** | **CE-D** | **60.65** |
| **EE-E** | **63.93** |
| **ETC-F** | **79.03** |
| **6.** | **S-2014** | **APPLIED SCIENCE(PHYSICS)** | **17207** | **CE-D** | **63.33** |
| **17210** | **EE-E** | **85** |
| **17210** | **ETC-F** | **80** |
| **7.** | **W-2014** | **BASIC SCIENCE(PHYSICS)** | **17102** | **ME-A** | **66.66** |
| **ME-B** | **70** |
| **ME-C** | **80.35** |
| **8.** | **S-2015** | **APPLIED SCIENCE(PHYSICS)** | **17202** | **ME-A** | **63.93** |
| **ME-B** | **62.91** |
| **ME-C** | **73.58** |
| **9.** | **W-2014** | **BASIC SCIENCE(PHYSICS)** | **17102** | **ME-A** | **81.97** |
| **ME-B** | **75.81** |
| **ME-C** | **42.59** |
| **10.** | **S-2015** | **APPLIED SCIENCE(PHYSICS)** | **17202** | **ME-A** | **75.41** |
| **ME-B** | **66.12** |
| **ME-C** | **33.96** |