**RESUME**

**1. Personal Information:**

**Name :- Miss Sunita Sadashiv Kudache**

**Date of Birth :- 24 Sept. 1984**

**Nationality :- Indian**

**Marital status :- Unmarried**

**Address :- Abhar Fata, Chandur Road, Chandur.**

 **Tal- Hatakanangale,**

 **Dist:- Kolhapur.**

**Phone Number :- 7028759447 / 9175050104**

**E-mail :-** **sunitakudache@gmail.com**

**Languages Known :- Marathi, Hindi, English, Kannada**

**Gender :- Female**

**Research Interest :- Stylistic Linguistic**

**Research Work** :- **Pursuing M.Phil**.

**Research Topic** :- **Manju Kapur’s *Difficult Daughters* and Shashi Deshpande’s**

 ***A Matter*** ***of Time :* A Comparative Stylistic Study.**

**Research Guide** :- **Dr. A. M. Sarwade, Assistant Professor, Shivaji University, Kolhapur.**

**Career Objective :- To continuously enhance my knowledge, skills and experience by getting involved in challenging work environment and utilize them for personal and institutional and social growth to the best of my ability.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Course/Degree** | **University/Board** | **Year of Passing** | **%of Marks Obtained** | **Result/Division** |
| **1** | **B.Ed.** | **Shivaji University** | **2010** | **65.70%** | **First Class** |
| **2** | **MS-CIT** | **MKCL** | **2009** | **80.00%** | **Distinction** |
| **2** | **M.A.** | **Shivaji University** | **2006** | **55.38%** | **Higher Second Class** |
|  **3** | **B.A.** | **Shivaji University** | **2004** | **61.56%** | **First Class** |
| **4** | **H.S.C.** | **State Board** | **2001** | **73.83%** | **First Class** |
| **5** | **S.S.C.** | **State Board** | **1999** | **56.00** |  **Higher Second Class**  |

**2. Academic Qualifications:**

**3. Employment Record/ Work Experience**

**A) Academic Record**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Institute** | **Designation** | **Status** |  **Duration** | **Total Years** |
|  **From** |  **To** |
| **1.** | **s SIT Polytechnic, Yadrav**  **Ichalkaranji** | **Assistant****Professor** |  | **23/07 17** | **Till date** | **1 Year** |
| **2** | **Rajarshi Shahu Arts & Commerce College, Rukadi** | **Assistant Professor** |  | **23/07/13** | **30/04/15** | **2 Years** |
| **3** | **Night College of Arts & Commerce, Ichalkaranji** | **Assistant Professor** |  | **25/8/2010** | **30/4/2017** | **7 Years** |
| **4** | **YCMOU study centre, NCI Ichalkaranji** | **Assistant Professor** |  | **15/8/2012** | **Till date** | **6Years** |
| **5** | **New Generation Innovative School, Korochi-Ich.** | **Assistant Teacher** |  | **08/6/2006** | **30/4/2013** | **7 Years** |

**4. Workshops/Seminars/STTP’s/Conferences Attended:**

1. Participated in two day workshop programmed on **‘Developing the Four Skills in** **English’ at CIBER**, Kolhapur.
2. Participated in one day workshop on **‘Basic of English Speech’** organized by **RCIC,** **Ichalkaranji.**
3. One day workshop on **‘How to Develop Vocabulary’** organized by **RCIC**, Ichalkaranji.
4. One day workshop on **‘English for Business Communication’** organized by **ACC,** **Ashta & Shivaji University, Kolhapur**.
5. Participation in **District level Youth Festival as Team Manager**, at **Sadashivrao Mandalik Mahavidyalay, Murgud**.
6. Participation in **Central level Youth Festival as Team Manager**, at **Warana Nagar**.
7. **Paper Presentation** at **UGC sponsored Two Day National Seminar on ‘Psychological Explorations of Indian Women in the Novels of Indian Women Novelist**s’, organized by **RSACC & Shivaji University, Kolhapur**.
8. **One Day State level workshop** on ‘**English Language & Literature Teaching’** organized **RSACC & Shivaji University, Kolhapur**.
9. **One Day workshop** on **‘Linguistics’** organized by **Jayawant** **Mahavidyalaya,** **Ichalkaranji & Shivaji University, Kolhapur**.
10. **Paper Setter for BA / B.Com English at YCMOU, Nashik.**
11. **Examiner & Moderator for B.A/ B.Com English at YCMOU, Study Center , Ichalkaranji.**
12. **Examiner & Moderator for B.A/ B.Com English at Rajshri Shahu Arts & Commerce College, Rukadi.**
13. **Examiner & Moderator for B.A/ B.Com English at Night College of Arts & Commerce, Ichalkaranji.**

 **5. OTHER RESPONSIBILITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Post Held** | **From** | **To** |
| **1** | **NSS Co-Ordinater at RSACC,Rukadi** | **2013** | **2015** |
| **2** | **VISHAKA CELL MEMBER,RSACC,Rukadi** | **2013** | **2015** |
| **3** | **CLASS TEACHER, RSACC,Rukadi** | **2013** | **2015** |
| **4** | **ELTS INCHARGE,RSACC,Rukadi** | **2013** | **2015** |
| **5** | **VISHAKA CELL Co-Ordinater, NCI,Ichalkaranji** | **2012** | **Till date** |
| **6** | **YOUTH FESTIVAL, TEAM MANAGER,at RSACC,Rukadi** | **2013** | **2015** |
| **7** | **NEWS & ADVERTISE Co-Ordinater, SIT,POLY. Yadrav** | **2017** | **Till date** |
| **8** | **REJOICE MAGAZINE Co-Ordinater, SIT POLY. Yadrav.** | **2017** | **Till date** |
| **9** | **Class Teacher**  | **2017** | **Till date** |

**6. Membership of Professional Societies/Bodies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Professional Society/Body** | **Membership class** | **Membership Number** |
| - | - | - | - |

**7. Orginganiz Committee Member**

* **English Language Aptitude Competition Incharge , at Raj.Shahu Arts & Commerce College,Rukadi**.

**8. List of International/National Journal Publications**

* **Paper Publication in the ISBN book publication titled as ‘Explorations of Indian Women in the Novels of Indian Women Novelists’ with title of ‘Geeta’s Journey from Unknown to Known’.**

**:**

**9. REFERENCES :**

(**1 ) Dr. A.M. Sarwade ( My M.Phil Guide)**

 **Asst.Professor,**

 **Dept of English,**

 **Shivaji University,**

 **Kolhapur.**

 **Cell-9890794990**

**(2) Dr. U R Patil**

 **Asst. Professor,**

 **Dept. Of English,**

 **Raj. Shahu Arts& Commerce college,**

 **Rukadi.**

 **Cell- 8805909873**

**(3) Dr. P. B. Kamble**

 **Asst. Professor,**

 **Dept. Of English,**

 **Raj. Shahu Arts& Commerce college,**

 **Rukadi.**

 **Cell- 9822321428**

**(4) Prof. R. P. Patil**

 **Asst.Professor,**

 **Dept of English,**

 **Night College of Arts& Commerce,**

 **Ichalkaranji.**

 **Cell- 9881854090**

**(5) Madhvi Solankurkar**

 **Asst.Professor**

 **Dept. Of English,**

 **Raj. Shahu Arts& Commerce college,**

 **Rukadi.**

 **I hereby declare that the information above is true & authentic to the best of my knowledge.**

 **Your’s faithfully**

 **(Ms. Kudache Sunita Sadashiv )**

 **Place:Yadrav**

 **Date:**