**RESUME**

**1. Personal Information:**

**Name: Mr. Azharuddin Mansoor Nadaf**

**Date of Birth: 01/06/1986**

**Nationality: Indian**

**Marital status: Married**

**Address: Ward no -25 Yashwant Residency, Torana Nagar Ichalkaranji**

**Phone Numbers: 9823504470**

**E-mail: azharuddin87nadaf@gmail.com**

**Language Known: English , Marathi, Hindi.**

**Gender: Male**

**Research Interest:**

**2. Academic Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No | Course/Degree | University/Board | Year of Passing | %of Marks Obtained | Result/Division |
| 1 | B.Sc | Shivaji University Kolhapur | 2007 | 88.27% | Distinction |
| 2 | M.Sc | Shivaji University Kolhapur | 2009 | 88.29% | Distinction |
| 3 | B.Ed | Shivaji University Kolhapur | 2012 | 54% | Second Class |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**3. Employment Record:**

**A) Academic Record:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Institute | Designation | Status | Duration | | Total Years |
| From | To |
| 1 | DKTE Ichalkaranji | Lecturer |  | 2009 | 2010 | 1 |
| 2 | SIT Poly Yadrav | Lecturer |  | 2010 | Till to Date | 8 |

**B) Industry Record:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Organization | Designation | Status | Duration | | Total Years |
| From | To |
|  |  |  |  |  |  |  |

**4. Administrative Responsibilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Position | From | To |
| 1 | Head Of Department |  |  |
| 2 | Dean(Academics) |  |  |
| 3 | Dean(Administrative) |  |  |
| 4 | Dean(Student) |  |  |
| 5. | Dean(III) |  |  |
| 6. | TPO |  |  |

**5. Other Responsibilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Post held | From | To |
| 1 | Distribution Centre(Supervisor) | 2012 | 2013 |
| 2 | Distribution Centre(Officer-Incharge) | 2013 | 2014 |
| 3 | MSBTE Exam Internal Squad | 2014 | 2015 |
| 3 | Distribution Centre(Officer-Incharge) | 2016 | 2017 |

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**6. Membership of Professional Societies/Bodies:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.No | Professional Society/Body | Membership class | Membership Number |
| 1 | ISTE | Life time | 4m104651 |

**7. Project Guidance:**

**8. Organizing Committee Member:**

**9. Research Projects:**

**10. List of International/National Journal Publications:**

**11. List of International/National Conference Publications:**

**12. Achievements:** Best teacher award of 2016-17 from science & humanities dept. in Sharad institute of technology ,Polytechnic

I hereby declare that the information above is true to the best of my knowledge.

Place:

Date: Name